



J. CAUTNEN

James Cautnen, secretary of the Foreign Mission Society, will be the principal speaker during the convention meeting at the First Church in

Association Reports

The West Kemper Association met at the home of Rev. W. L. Grafton, Association secretary, at the home of Rev. A. H. Miller, Portersville, Pa. The association met for the coming year. W. L. Grafton, Secretary; Rev. A. H. Miller, Vice-Moderator; Rev. J. P. Brewer, Moderator; Mrs. Cora Byrd, Secretary; G. Palmer, Deacon; School superintendent; DeKalb, Training; Mrs. Cora W. M. U. superintendent; H. Miller, Portersville, Pa. Member.

Over last year were given to the program making an increase of fifty per cent in the number of baptisms. The Sunday School secretary, Williams, gave a very interesting message on missions.

"Time", a popular Bible Study program, Rev. H. L. Steyer, Cedar Bay Road, of Jacksonville, broadcast by WJHP 5000 watt Mutual station, celebrates its anniversary during this year. Requests have been made for this program in those who would like to broadcast by their local contact Rev. H. L. Steyer, Cedar Bay Road, Jacksonville, Fla., or Cedar Bay Church, Jacksonville, Fla.

INDUSTRY

Gas Water Heater hot water to church rooms. Write for discount to church the home also.

ANT MFG. CO. 7 Orange, Texas.

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, November 13, 1952

NEW SERIES—VOLUME 35—NO. 45

Dallas Pastor's Stirring Message Closes Rally

Dr. W. A. Criswell, pastor of First Baptist Church of Dallas, brought the State Baptist Brotherhood Rally to a close in Jackson Monday night with a stirring message on "The Age of Redemption."

He began by saying that at the turn of the 20th century a great statesman said "This 20th century will be the age of the common man." "He would have been far more accurate had he said 'The 20th century will be known as the age of the refugee.'"

Continuing he declared, "By uncounted and untold millions whole peoples and nations cringe before the fear that is."

"War, the ravages of wanton destruction, threaten every nation on the earth."

"The problems of Asia, India, of the Atlantic and Pacific are our problems. We are bound together in one destiny."

"Our battle is a world battle. Our solution must be a world solution. It is Christ against anti-Christ. It is the Kingdom of light against the kingdom of darkness."

"We are here tonight to pledge

(Continued On Page Two)

Seminary Student Drives 50,000 Miles For Education



Rev. Howard H. Aultman figures he has driven a distance of twice around the world to get his theological education. And he is not through yet. Mr. Aultman is a third-year student at the New Orleans Seminary. He's also pastor of the First Baptist Church, Holly Springs.

He has driven over 800 miles a week for two years. His only car trouble has been two flat tires.

Three other Mississippi seminary students ride with him. Rev. J. P. Brewer commutes to Oxford, where he is pastor of the North Oxford Church. Rev. John A. Wade goes to Grenada, where he is pastor of the State Springs Church. Rev. J. Doyle Caples goes to Hickory Flat Church, Benton County.

They get their sermons up during the week, and leave New Orleans about 4 p. m. each Friday. They usually get to their church communities about midnight. Aultman says that he sleeps late, but gets up and visits among church members all day Saturday. He sees still others on Sunday afternoons and on Monday mornings.

The return trip to New Orleans starts about 4 p. m. Monday. Aultman says that the students are fortunate in that the seminary holds classes only four days a week.

—BR—

Convention Board Holds Meeting

The State Convention Board met Monday afternoon, Nov. 10, at the Baptist Building in its annual pre-convention session with Dr. Wilber Lawrence of Meridian, vice-chairman, presiding in the absence of the chairman Dr. John E. Barnes, Jr., of Hattiesburg.

The body adopted the annual Convention Board report as submitted by Dr. Chester L. Quarles, executive secretary.

Adopted the report of its committee on organization for the annual meeting which was set for Dec. 8-9.

Authorized the employment of a

(Continued On Page Two)

Separation From Sin Our Greatest Need Says Coker

Rev. Frank L. Coker, in his sermon before the opening session of the State Convention, declared that "the only way out of our difficulty is through a revival of God's kind of righteousness."

Preaching on "A Revival of Righteousness," the Jackson County Superintendent of Missions said at the outset of his message that "the statement that we live in the most tragic hour of our nation's history has become commonplace."

Taking his text from Hab. 3:2, Hosea 10:12 and 2 Chron. 7:14 he emphatically declared:

"The tragedy of the hour in which we live is not caused by the rise of godless and aggressor nations."

"It is not caused by socialistic tendencies in government."

"It is caused by the worldliness of those who profess to be followers of Christ."

"The only way out of our difficulty is through a revival of God's kind of righteousness."

"The term 'Revival' has no application to lost people. Spiritual

BRIMM JOINS FACULTY OF WMU TR. SCHOOL

LOUISVILLE, Ky. (BP) — Dr. Hugh A. Brimm, of Louisville, Kentucky, has been named professor of human relations in the Woman's Missionary Union Training School, according to an announcement by Miss Emily Lansdell, president. Dr. Brimm leaves the position of executive secretary of the Social Service Commission of the Southern Baptist Convention to assume his duties at the Training School on January 1, 1953.

By training Dr. Brimm is well qualified in his field. His A. B. degree came from Mississippi College. He received the T. M. and Th. D. degrees from Southern Baptist Theological Seminary, Louisville, Ky. He has done graduate study at the University of Wisconsin, Yale University, and the University of North Carolina.

His experience, in addition to his work with the Social Service Commission since 1947, includes that of pastor at Quincey, Florida, and of head of the Sociology Department of Mercer University in Macon, Ga.

Dr. Brimm's wife is the former Miss Verna Mae Bingham of Memphis, Tennessee. They have a six-year-old daughter, Martha Carol.



REV. FRANK L. COKER

revival can only come to those who have spiritual life. What we have been pleased to call revival has really been no revival at all.

"The lack of spirituality in the hearts and lives of Christians and in the churches has shut off the supply of Divine power."

"If all this be true, what is our greatest need? Separation from sin."

"If we should check up, what

(Continued On Page Two)

NOTICE

Don't forget the orphanage offering at Thanksgiving and the commodities offering which the railroads will have free.

Seminary Professor Defends Use Of "The Atoning Blood"

BY DR. ROY BEAMAN
New Orleans Seminary

A former professor of Baptist Bible Institute, now the New Orleans Baptist Theological Seminary, was riding in an elevator with a pastor.

"I am so shocked by the words, 'the atoning blood,'" the pastor said, "I wish I might never hear them again."

In the same spirit a brilliant young man and an eloquent preacher pursuing a doctor of philosophy degree exclaimed that he was nauseated with hearing so much about the blood of Jesus.

These insist that we should drop the phrase out of our preaching, teaching, and writing. They feel that it is a concept beyond human grasp and contrary to the love of God.

Unquestionably, no phrase in hu-

man speech or its idea has been more misused and misunderstood, more defiled and desecrated than this! It is heavy-laden, soiled, and mutilated. The heated blood of contenders has often blurred the radiance of the atoning blood.

But How Preach Without It?

Why, however, should I for this reason abandon its use? Speculations and theories have weighed it down to the dust of confusion. The religious factions have kicked it and blackened it. Should I let it lie with these fingerprints soiling it or raise it from the dust and clear away the defilement so that its clear, forceful and tender features may be perceived? Where may I find a phrase like it to portray as movingly as it will the indescribable love of Christ Jesus? How shall I preach as winsomely the

(Continued On Page Four)

TODAY'S CIRCULATION 77,249
HIGHEST IN BR HISTORY

Separation From Sin(Continued From Page One)
would we find?

- a. Some ground lies idle.
- b. Foul growth needs to be cleared away.
- c. Some ground is only partly cultivated.
- d. In some cases the wrong kind of seed is sown.

"We need individual separation from sin.

- a. The call to separate from sin is to God's people.
- b. It is impossible to harmonize righteousness and sin.
- c. God gives reasons for this:
The world is unrighteous.
The world is Satan's kingdom.
The world is spiritually dark.
The world is unbelieving.
The world is idolatrous.

"We need church separation from sin. There is no Scriptural authority for the change that has come in the church practice of ignoring sin.

"What would a genuine revival mean?

- a. A revival of prayer.
- b. A revival of righteousness with compromise.
- c. A revival of Bible consecration. Rom. 12:1.
- d. A revival of stewardship. Mal. 3:10.
- e. A revival of faithful witnessing for Christ.

"How are we to have it? 2 Chron. 7:14."

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CURRENT DIVIDED

Convention Board

(Continued From Page One)
person to work with Dr. H. L. Lang, president of the Mississippi Baptist Seminary, in promoting the building of the Central Center, funds to be allocated out of the 1952 state mission surplus.

The Board adopted the following recommendations of the Executive Committee:

1. That the Mississippi Baptist Convention Board underwrite up to seven thousand, five hundred dollars, (\$7,500.00) for area mission programs in Northeast and Southeast Mississippi.

2. That two thousand, five hundred dollars (\$2,500.00) be allocated to Ridgecrest Assembly on enlargement of the auditorium and two thousand, five hundred dollars (\$2,500.00) to the Gloreita Assembly for a room in the Hall of States Building out of 1952 Surplus.

3. That concerning Baptist Student Centers:

a. We look with favor on setting a long range goal of five hundred thousand dollars (\$500,000.00) for adequate student centers adjacent on all state-supported college campuses.

b. The B. S. U.'s of the state-supported colleges be given the privilege of going afield among alumni and friends to raise funds for their centers and that all monies be deposited with the Foundation.

c. Twenty-thousand dollars (\$20,000.00) be set up from surplus funds to be used in purchasing desirable building sites adjacent to the college campuses.

d. The Baptist Foundation be asked to cooperate in the Campaign.

Regarding policy:

(1) The Personnel Committee in cooperation with Executive Secretary shall have the responsibility of nominating to the Convention Board for election workers for any new work the Convention Board may establish or any replacements of Department Secretaries or Associates. In case of an Associate, the Department Secretary shall be inclusive in the recommending committee.

Individuals with definite training such as can be secured in Seminaries and-or Graduate Schools are to be preferred above those without such training, other considera-



REV. EARL WALDRUP

Rev. Earl Waldrup, above, secretary of the Audio Visual Aids Department of the Sunday School Board, will be the evangelist during the revival at Sumrall church, November 23-30. Mr. Waldrup is a native Mississippian and a former pastor of North Carrollton Church. He is a graduate of Mississippi College, Baylor University, and Southwestern Seminary. Rev. Edward C. Farr is pastor.

tions being comparatively equal. Workers shall be paid according to training and known ability.

Present workers without Seminary or Graduate School training shall be encouraged occasionally to take "refresher courses" in appropriate schools. Such shall be scheduled in conference with the Executive Committee.

(2) No church shall be granted Pastoral Aid or Church Building Aid for more than three consecutive years, and preferably less, except in cases of extreme need. A church desiring further aid shall make their request known to the office of the Executive Secretary no later than Nov. 1 and such request will be considered by the Executive Committee prior to the Pre-Convention Board meeting.

The Executive Committee with recommendation, shall pass the request on to the proper Convention Board committee for final recommendation to the Convention Board effective immediately and retroactive.

(3) Following paragraph two under "D. Duties of the Treasurer", insert as paragraph three:

"Except in the case of extreme emergency, none of the equipment in the Baptist Building is to be available for private use. Decision as to emergency will be made by the Treasurer and the Executive Secretary."

(4) In requirements for Church Building and Pastoral Aid, following the words "giving the merits of the request", insert the following statement, "and the church's plan for reducing their current obligations".

That in as much as we have the Mississippi Baptist Foundation which was created by the Convention for the specific purpose of administering the endowment funds of the institutions and causes of our Convention, we do hereby authorize and instruct the treasurer of our Convention Board to turn over to the Foundation to be administered for the designated institution all endowment funds re-

Extension Centers Open

Scores are enrolling in Seminary Extension Centers throughout the Southern Baptist Convention area. Successful efforts have been registered in such areas as San Antonio, Texas, Tulsa, Oklahoma and Abbeville, South Carolina and also in smaller communities like Murphy and North Wilkesboro, North Carolina. A negro center has been opened in Tampa, Florida and group centers have been started in churches in Florida and Indiana. Extension centers have been promoted cautiously in view of the fact that college centers are established in several states.

The Department offers two plans for extension. The first plan is called group study. In this plan the students study together under the leadership of a teacher but are related to the Department as correspondence students. This plan is especially adaptable to churches or study groups within the church.

The second plan is adaptable on the associational level. Under capable leadership approved teachers lead in the study and are responsible for grading. The leadership in the school must be approved by the denominational executives and must have proper academic training. This plan has the advantages of the classroom contact plus the privilege of remaining on the job while in preparation.

The Seminary Extension Centers operate to teach pastors, educational and other church workers in the various fields of education offered by the seminaries. Usually the center is operated by one or more associations under the direction of one of the pastors or the associational missionary. Classes meet weekly and at night usually (but not always), under favorable teaching conditions and with capable teachers.

The same courses which are offered by correspondence are offered through extension centers—seven Bible courses, Evangelism, Missions, Preaching, Theology, (two courses), three courses in Religious Education and Church History.

Wider use of the Department is expected during its second year. Additional courses in various fields of seminary study are in process of development.

The Seminary Extension Department has seen its work grow to the extent that now the texts and study guides are translated into other languages and used by the missionaries in several countries.

Direct all correspondence to Lee Gallman, Director, Seminary Extension Department, Box 530, Jackson, Mississippi.

ceived, except in cases where the donor specifically designates and instructs that it be sent direct to the institution.

That any funds in State Mission Surpluses not immediately needed be placed by the Treasurer with the Baptist Foundation for investment in short term securities subject to recall by the Convention Board on 30 days notice.

15TH AVE. MERIDIAN CLOSES GOOD REVIVAL

Revival services at the Fifteenth Avenue Church, Meridian, climaxed Sunday with 20 additions to the church and all previous records of attendance broken in Sunday School and Training Union. Dr. E. Wilbanks preached for the series of services beginning Nov. 8 and closing Nov. 9. There were 21 additions, 18 by baptism.

There were 731 in Sunday School and 282 in Training Union. Both of these figures indicate 26 more than ever before in attendance in the two organizations.

—BR—

Dallas Pastor's

(Continued From Page One)
allegiance unto death for the cause and the appeal of Christ."

Speaking earlier Dr. James W. Middleton, pastor of First Baptist Church of Shreveport and former Clinton, pastor, declared that "Christianity faces the greatest crisis it has ever faced in two thousand years of Christian history."

"This may be," however, "the darkest hour before the day dawn of a new era."

Special music was in the form of a Brotherhood Quartet Chorus. The auditorium of the church was filled to capacity for the service.

Dr. S. B. Platt, physician of Columbus, concluded the afternoon service with an address regarding his recent visit to the European Baptist Layman's Conference at Zurich, Switzerland, where he was one of the principal speakers.

The Rally is sponsored annually by the Brotherhood Department of the State Convention Board, which W. R. Roberts is secretary.

In the quartet contest held at the Brotherhood Rally that night the quartets from First Church, Gulfport and First Church of Eiusko tied for first place.

—BR—

Rev. C. S. Henderson, retired, supplied at the First Church, Canton on Sunday Nov. 9.

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S. Henderson, retiring
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Sunday Nov. 9.

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A Healthy Sign

While Mississippi Baptists are rejoicing over the greatest year ever in financial receipts, including \$1,039,462.39 for the Cooperative Program, they also have reason to rejoice over the fact that designated gifts seems to be declining.

Last report from the Executive Committee indicates that during the month of October Cooperative Program gifts from Mississippi total \$35,922, but only \$2,507 was designated.

It is well known that anybody or any church has a perfect right to designate any or all funds. However for all the other objects included in the Cooperative Program.

Frankly, we prefer the Cooperative Program, for in that way we are supporting all causes, and not just one.

—BR—

Messengers Should Report To Church Upon Their Return

One of the purposes of a pastor's attendance upon the State Convention is that of returning to his church or church field and making a report.

The Baptist Record each year urges the pastors who attend to return and make a complete, factual report of the Convention to his church.

In most cases the churches send their pastors—and they in turn should expect a report.

The State Convention each year is one of the most important events in the life of the denomination and it is well for the membership of the churches to keep informed of what is done.

Further the Convention is composed of messengers from the various churches and the churches are thereby deeply concerned with all denominational developments.

The Baptist Record of course each year carries a complete report of the convention but that will not take the place of a fresh, live report from the pastor or from other messengers who may have attended.

—BR—

Give The Record

Many people are worrying about what to give for Christmas.

Through the years an increasing number have sent the Baptist Record as a Christmas present to friends and relatives.

The Baptist Record will make a suitable Christmas gift to a friend. Unlike many presents, it will continue to give pleasure each week throughout the year. Its pages will instruct and inspire.

Give the Record and thus give the ideal gift.

Reading The Bible

In the October 30 issue of the Baptist Record notice was given of the annual Bible Reading Period which begins on Thanksgiving and ends on Christmas. Of course, this does not mean that we are not to read the Bible at other times, but special emphasis is to be given at this time.

The program is promoted by the American Bible Society. The Society is rendering a commendable service in encouraging reading the Bible between Thanksgiving and Christmas.

It is hoped that many will do the reading from Thanksgiving to Christmas will get the habit and keep on reading "The Book of All Nations" for the remainder of the year.

During the program last year people from more than 20 nations shared in the reading.

Full information as well as many helps may be secured by writing the American Bible Society, 450 Park Avenue, New York 22, N. Y.

—BR—

Honestly, Did You?

Most sections of Mississippi have been blessed with rain in the past few days.

For weeks we have been in desperate need of rain. These rains have been worth hundreds of thousands of dollars, and in addition they have removed the danger of large losses by fire. Even we who have a few rows of garden have been blessed by the rain.

The fact is, everybody in Mississippi has been blessed in some way by the rains.

The question is: have you thanked God for this blessing? You thank a neighbor for a few turnips or tomatoes. Why not thank God for this great blessing?

—BR—

Our Readers Write

I AM A "BIGOT"

Webster defines a bigot as: "A person who regards his own faith and views in matters of religion as unquestionably right and any belief differing from them as unreasonable—a person obstinately and blindly devoted to his church."

Generally the word today is used in a religious sense, and with a censorious connotation, and the term has been applied more than once to Southern Baptists, because of their refusal to become part of the National Council of Churches of Christ in America. Because we refuse to enter this group and submerge our distinctive doctrines, belief and polity, or compromise our stand with regard to the doctrine of grace, we are branded as "bigots."

Were it not for the word, "blindly" (devoted to his church) in Webster's definition, I am afraid that I must confess to being a "bigot." But I am not "blindly" devoted to "my church"; on the contrary, I became a member of a



Southern Baptist Church when I studied my Bible, church history and church doctrine. I was a blind member of another denomination, and all my forebears on both sides of the family were, and are, members of this group as far back as our records go. As a child, I was brought into that church, and remained a member until I was a mature man. I was a blind member, because I knew practically nothing of the teachings of that denomination.

When I was converted in the northern part of Kentucky, I studied my Bible, church history and the doctrines of various groups, and with my eyes and understanding opened, I presented myself for membership in a Southern Baptist Church. As I have had occasion to study further through the years, I have become more and more convinced that my position is logical, Scriptural, and not the position of a blind man.

Yet I have been called a "bigot" because I have a very firm conviction regarding my beliefs, which coincide with the generally accepted doctrines of our denomination. Taking another part of Webster's definition of a bigot, I find "any belief differing from his own as unreasonable" is one of the characteristics of a "bigot." Naturally I reject those teachings for which I can find no Scriptural teaching, as unreasonable. That is simple logic. If one thing is right, then anything opposite is wrong: For example: If I accept (and I do) the teachings of Eph. 2:8, 9, plainly proclaiming salvation by grace alone, I must naturally and logically reject any other teaching about salvation, such as salvation by works, or salvation by grace and works. There is but one way of salvation, and the Word is as clear as crystal in the letter to the Ephesians.

Again, if I accept the teaching of justification by faith, and faith only, as plainly taught in Rom. 3:23-28, then I must say with Paul, "Where then is boasting, then? It is excluded. By what law? of works? Nay, but by the law of faith."

I believe in a local, visible church, a particular congregation, as Dr. B. H. Carroll describes it, hence I must reject any teaching of an invisible, universal, or branch theory church. And there is sufficient Scripture to prove the first statement of my belief, with absolutely no mention of an invisible, universal church. So I become a bigot.

I believe in the plenary inspiration of the Scriptures, hence I reject any doctrine (?) that denies such teaching. Is that bigotry? Then I'm guilty.

Perhaps I should bow my head with shame as I stand convicted of bigotry, and I would, were it not for the fact that if the same definition is applied to my Lord Jesus Christ, or to Paul, or any

of his followers, they too would stand condemned. What better company could I seek than theirs for my "bigoted" stand?

According to the definition of a bigot, my Saviour was a bigot, with regard to His church. He said "I will build MY church" and He immediately placed outside the pale any group that called itself a church (or denomination) that had another organizer or founder. Let history speak and we find many such. The church which I left was organized by Henry the Eighth when he sought a divorce from Catherine of Aragon in order to marry Anne Boleyn. Luther was the founder of the Lutheran "church," Wesley of the Methodists, Campbell of the group who will not own his name, but seek to arrogate other names to themselves. To be a New Testament church, it must have all the qualifications set forth in the New Testament—there can be but one—not many, not branches, nor is it invisible.

Paul would be a "bigot" under this definition. Read the first chapter of Galatians, where he said (1:8) "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." That's rugged talk, indeed, and I'm sure that if he were here today and uttered such a statement before some theologians (?) they would certainly brand him a bigot. But Paul reminded us that it was not his gospel, but it was received by divine revelation. I'll move over Paul, and save a seat for John the beloved. Listen to what he wrote: (2 Jno. 10) "If there come any unto you and bring not this doctrine (the doctrine of Christ) receive him not into your house, neither bid him Godspeed." True, he was troubled by the Gnostics of his day, but he certainly is decidedly frank, to say the least. And he does not hesitate to condemn false doctrine.

I suppose I am a bigot, brethren, but strange as it may seem, I do not feel in the least ashamed of my convictions and beliefs, and my head is still unbowed. If Paul and John were bigots, then God give us more "bigots."

W. T. WARING.

—BR—

GLAD WE REACHED THE GOAL

Dear Dr. Goodrich:

I always enjoy the Baptist Record and I like the way you say things.

There were two things on the front of this past week's Record that I think noteworthy. The headline that we had reached over one million dollars and the interesting statement of the circulation of the Record which had reached the highest ever.

Your untiring work and devotion to your task as editor and circulation manager have played a major part in the heights that Mississippi Baptists have reached.

God bless you in your great work.
Your friend,
M. D. MORTON.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board
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A. L. GOODRICH, D. D. Editor
J. E. LANE Business Manager
Miss Doris Wiggins Editorial Asst.
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GOING PLACES

By A. L. GOODRICH

Greene County Association

Greene County Association met with First Church, Leakesville. Needless to say, Pastor W a y n e Hart and the Leakesville saints did everything possible to make the meeting a success.

Officers elected are: D. W. Daughdrill, moderator; Rev. J. T. Tolar, vice moderator; Joe Walley, clerk and treasurer.

The 1953 meeting will be held with the Pleasant Hill Church.

As usual Greene County provided a good spot on the morning program for the Baptist Record, and needless to say we took full advantage of it. Several pastors expressed an interest in the Record and promised to do something about it ere long.

Greene county Record readers are listed as follows: AVERA 26; CEDAR GROVE 27; COUNTY LINE 31; E. Salem, 14; FELLOWSHIP 21; JOHNSON CREEK, 22; Indian Hill 2; LEAF, 32; LEAKESVILLE 83; McLAIN, 69; PINE LEAVEL, 20; Pleasant Hill, 15; SAND HILL, 21; Unity, 12; Washington (Neely), 2; WEST SALEM, 23.

Wayne County Association

The Wayne County Association is as modern as tomorrow, and to prove it the following information is furnished: Rev. J. P. Gilbert, who begins his pastorate at Clara on November 1, was elected clerk of the association on October 23. Rev. James Harrell was elected moderator for the 1953 session.

A good program has been prepared by the program committee. The Baptist Record was given a good spot on the morning program, even though the writer failed to get there for the night program where time had been allotted.

The 1952 moderator, Rev. M. V. McKinster, knew how to stick to the program and yet take care of any unforeseen emergency.

The dinner was up to the usual

high standard in Wayne County.

Record readers in Wayne County are now listed as follows: CALVARY 87, BUCATUNNA 35, CLARA 43, Clear Creek 6, Coyt 7, EVERGREEN 42, MT. ZION 59, Pleasant Grove 4, STATE LINE 49, Waynesboro, First 2, and Zion Rest. 6.

Estes Does It Again

It has been a custom through the years for Rev. E. D. Estes to lead any church of which he is pastor to adopt the EVERY FAMILY Plan. The fact that he recently married Miss Elizabeth Pickering did not cause him to forget this well tried plan.

Recently he was called as pastor of the Big Ridge Church in North Biloxi. And you guessed it. One of the first things that he did was to lead the church to adopt the EVERY FAMILY Plan of the Baptist Record. Thus, 46 families of that church are now going to keep up with Baptist affairs at home and abroad.

Record readers in Harrison county are now listed as follows:

BIG RIDGE 46, BILOXI, FIRST 284, BILOXI, SECOND 35, Crane 1, GULFPORT, FIRST 816, GULFPORT, EAST SIDE 93, GULFPORT, GRACE MEMORIAL 45, FERNWOOD (BOWEN MEMORIAL) 30, HANDSBORO 85, LONG BEACH 123, Mississippi City 2, NEW HOPE 52, PASS CHRISTIAN 39, Sharon 11, West Gulfport 16, WOOLMARKET 32, LYMAN 31, Riverside 1, McHENRY 34, Calvary Mission 19, Pass Road 18, Success 17, TRINITY 49.

Webb

While the pastor, Dr. J. S. Riser, Jr., was away at a wedding we had the privilege of supplying for him. Evidently the people were glad to see us for the Sunday school attendance was up as was the offering. This is unusual. Usually when the pastor is away so are some of the people, their offerings and their Sunday school attendance.

Record readers in Tallahatchie county are now listed as follows:

Bethany 10; Brazil 14; CASCILLA 24; CHARLESTON 170; CORINTH 24; COWART 26; Friendship No. 1, 13; FRIENDSHIP NO. 2, 46; MT. PISGAH 24; New life 10; Paul Church 19; PAYNES 71; PHILIPP 50; SPRING HILL 36; SUMNER 56; TUTWILER 96; TIPPO 21; Shady Dale 16; and WEBB 74.

Gulf Coast Association

A few years ago the Gulf Coast Association switched from a day and night meeting to three night meetings, and they like it. This year the association met with New Hope Church, Rev. R. C. Clardy, pastor.

Officers elected for next year are: Rev. John W. Green, moderator; Rev. R. C. Clardy, vice moderator; Rev. W. S. Allen, clerk and treasurer.

Three new churches were received into the association: Trinity, the newly organized church in Biloxi; Lakeshore, which has been inactive for several years. The Perkins church from the Lebanon Association was admitted from the Lebanon Association.

There are now 25 in the Gulf

'God's Acre' Clears Near \$1,000 At Indian Springs

Special Program Planned For November 16

For some time the members of Indian Springs Church, Perry county, have felt that need for a pastorium. This last summer they began making definite plans by planting cotton to start the building fund.

The "fleece" was put out, harvest came and five bales of cotton! One of the deacons loaned the land for the project and the members planted and tended the crop. Only \$225 was invested from the church funds and the cotton and seed were sold for \$1,139. "God's Acre," which was the name given to the project, paid off.

Nov. 16th has been set aside as another special day for the building program. All of the offering that is received that day will go to the building fund. Two former pastors, Rev. Aubrey Cothen and Rev. O. H. Petty will have charge of the services that day. Construction begins Nov. 17.

Recent improvements include remodeling the church building and the addition of five Sunday School rooms.

—BR—

Congratulations to the Religious Herald of Virginia and its editor, Dr. Reuben Allen. It is now being printed with new style type and different kind of paper. The new Religious Herald looks much better than the old one.

Coast Association and five new missions have been started. These will probably develop into churches within the next few months.

When the association was organized seventy-five years ago, only three churches, First Church, Biloxi, Handsboro, and Bay St. Louis, comprised the association. All twenty-five of the churches now have full time preaching.

It was pointed out by the clerk, Rev. W. S. Allen, that 25 years ago, there were only eleven churches in the association and only two of them were full-time.

As always, the association provided good time and enough of it for the Baptist Record. Dr. Joe Odle, noting that only two churches were not Baptist Record churches, started a movement to make the association 100 per cent. We predict he will succeed.

Gulf Coast Record readers are now listed as follows:

BAY ST. LOUIS, 89; LOGTOWN 36; Pearlinton, 1; BIG RIDGE, 46; BILOXI, FIRST, 294; BILOXI, EAST SIDE, 86; GULFPORT, GRACE MEMORIAL, 46; FERNWOOD (BOWEN MEMORIAL), 30; Sharon, 11; HANDSBORO, 85; LONG BEACH, 123; Mississippi City, 2; NEW HOPE 53; PASS CHRISTIAN, 39; West Gulfport, 16, WOOLMARKET, 32; LYMAN 36; Riverside, 11; McHENRY, 34; Calvary Mission 19; Pass Road, 18; Success, 17; TRINITY, 48.

Seminary Professor

(Continued From Page One)

love that gave Him to die for me? If I should choose the purest, the most sparkling, and the most scintillating "concept from the inner treasure-chamber of the philosopher," I could only capture there by an ethereal, an indistinct, and an impersonal setting forth of His matchless love. I could not with such a concept bring men up the knoll of Calvary to the presence of Him who was shamefully dishonored there for my soul and its salvation.

Phrase Deliberately Chosen

With kindness and yet deliberately, I choose the phrase, "the atoning blood," as the most telling tribute of the devotion of my repenting heart to Him for His unspeakable love.

Men may caricature and misinterpret this disputed phrase; but when they stand over near Him in the loneliest darkness of Gethsemane and Calvary and talk no more about Him but to Him, no other set of words mean more. Then the heart shouts with deepest gratitude from a sense of guilt and lack of merit.

"O Lamb of Calvary, embodiment and personalization of infinite love for me, Thy atoning blood washes me in the overwhelming flood. Savior wash me in the blood, and I shall be whiter than snow."

When for three successive springs I have stood before Gordon's Calvary and climbed up on the knoll where the Savior may have died on the cruel cross, I have come away renewed in my soul to tell more of the love of Him who shed His blood for me. "Hallelujah for the Cross!"

—BR—

MT. OLIVE DEDICATES NEW PASTORIUM

The Mt. Olive Church in Chickasaw county recently enjoyed day-long dedication services for the new pastorium. Most of the work was done by members of the congregation according to Rev. J. E. Rogers, pastor.

Rev. G. L. Ford of Bissell brought the dedication message.

Mt. Olive Church along with Mt. Vernon in Lee county, which Mr. Rogers serves two Sunday evenings a month, sponsor a 30 minute radio broadcast each Sunday evenings a month, sponsor a 30 minute radio broadcast each Sunday morning at 7 over station W. M. P. A.

Services were held only twice each month until the fall of 1951 when the church voted to go full time.

Magnolia To Have Open House Nov. 23

The First Church of Magnolia will have "open house" for the first unit of their new building on Sunday, November 23, from three to five p. m. This unit houses a major part of the educational space of the completed building. It was completed and furnished at a cost of \$90,000. During the past two years the church has given \$40,000 to the building fund above the regular budget, which leaves the church with only a \$50,000 debt on this unit.

According to the pastor, Rev. W. T. Douglas, no formal services of dedication have been planned since this is actually just a unit of the building and these services will be held at the final completion of the church.

Those who attend the open house will be received by the following: B. D. Statham, chairman of the building committee, Donald Dun, Chairman of the Deacons, Mrs. Lillian Stovall, serving as church hostess, and the pastor, Rev. W. T. Douglas.

—BR—

S. Joseph, Mo. (BP)—Missouri Baptists have voted a \$1,250,000 budget for next year. The action was taken in the annual association meeting here October 28-30. The first \$1,050,000 will be Cooperative Program to be divided, after expenses, \$482,500 to state causes and \$482,500 to Convention-wide causes. The remaining \$200,000 will go to state capital needs, including \$65,000 press building.

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Magnolia To Have Open House Nov. 23

st Church of Magnolia "open house" for the of their new building on November 23, from three m. This unit houses the part of the education of the completed building is completed and for a cost of \$90,000. During two years the church had 1000 to the building fund regular budget, which church with only a \$25,000 on this unit.

g to the pastor, Rev. Douglas, no formal services have been planned. It is actually just a unit of g and these services will be the final completion of the church.

who attend the open house will be received by the following: D. Statham, chairman of the building committee, Donald Stovall, serving as steward, and the pastor, Rev. Douglas.



LEWIS FINDLEY

Shown above is Lewis Findley who was recently licensed to the ministry by the Shaw Church, Rev. W. C. Sledge, pastor. He is a student at Clarke College.

New Pay-As-You-Go Plan For Church Furniture

A new history making time payment plan is announced by National Church Goods Supply Co., 321 Arch St., Philadelphia. Under the plan, churches can buy pews or pulpit furniture out of income and divide payments into 12 or 18 equal monthly amounts.

Complete details are outlined in a catalog National will supply on request.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:

Steve Caskey, Sugartown, La., from Beauf Rivre, Rayville, La.

V. W. Dykes, Springfield, La. D. Kerlin Feazel, Pleasant Grove, Chaudrant, La.

Cecil Avery, Magnolia Ch., Crossett, Ark., from Cheniere Church, West Monroe, La.

Jimmy Duckworth, Van Alstyne, Tex., from Tabernacle Ch., Pickton, Tex.

J. W. Lassiter, First, Hughes Springs, Tex., from East Dennison, Tex.

Bill Brooks, Second, Victoria, Tex., from Fairview Ch., Sherman, Tex.

Clifton, Igo, Elmont, Tex.

William Suhr, Shoal Chrest, Austin, Tex., from Parkview, Waco, Tex.

Roy Calhoun, Bentley, La.

J. W. Taylor, Zion Hill, Frost, La.

James W. Byrd, McArthur Heights, Orange, Tex. from Starks, La.

G. T. Holly, Moss Bluff, Lake Charles, La., from New Chapel Hill, West Monroe, La.

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REV. E. C. HENDRICKS

MERIDIAN — Funeral services were held Nov 9 at the Enterprise church for the Rev. E. C. Hendricks, 67, of Enterprise, who died in the Watkins Hospital in Quitman Thursday night. The Rev. Frank Rush, Rev. W. L. Meadows, Rev. Houston Fitzgerald officiated. Burial will follow in the Enterprise cemetery.

The Rev. Mr. Hendricks, former pastor of the Enterprise church, had retired due to ill health. He attended school at Clarke College and Baptist Bible Institute in New Orleans, La.

Surviving are his wife, three children, Mrs. Tildon Fairchild, Mrs. N. N. Smith, Miss Vera Hendricks, and a son, E. C. Hendricks, all of Enterprise; four brothers,

How to be Happily Married by Dr. Elam J. Daniels has recently been released by the Christ for the World Publishers. Because the home is the very basis of our civilization and because Satan's warfare against the home and marriage grows worse year by year the author has written this book especially for married people only. A few of the chapter headings are "Keep up your Courtship," "Home Destroying Termites," and "Some Rules to Remember." Order from the Baptist Book Store.

Bruce Hendricks of Atlanta, Ark.; Ruff Hendricks of Lackney, Tex. John Hendricks of Haynesville, La.

A drama in real life—stirring action, compelling and fascinating is WILLIAM CAREY, COBBLER TO MISSIONARY (\$2.00) by Basil Miller. William Carey was a man of God and this is his story. Have you ever asked yourself—"Just what can the life fully surrendered to God and endowed with His marvelous power accomplish?" If you are looking for the answer to that question, you are in for a thrill. William Carey's was such a life—and Dr. Miller here sets forth the story of that life in minute and intimate detail. From old letters and journals, he has unearthed new information that will thrill the reader's heart as it illustrates the marvelous workings of God in one surrendered life. William Carey to the world was a phenomenon—al-

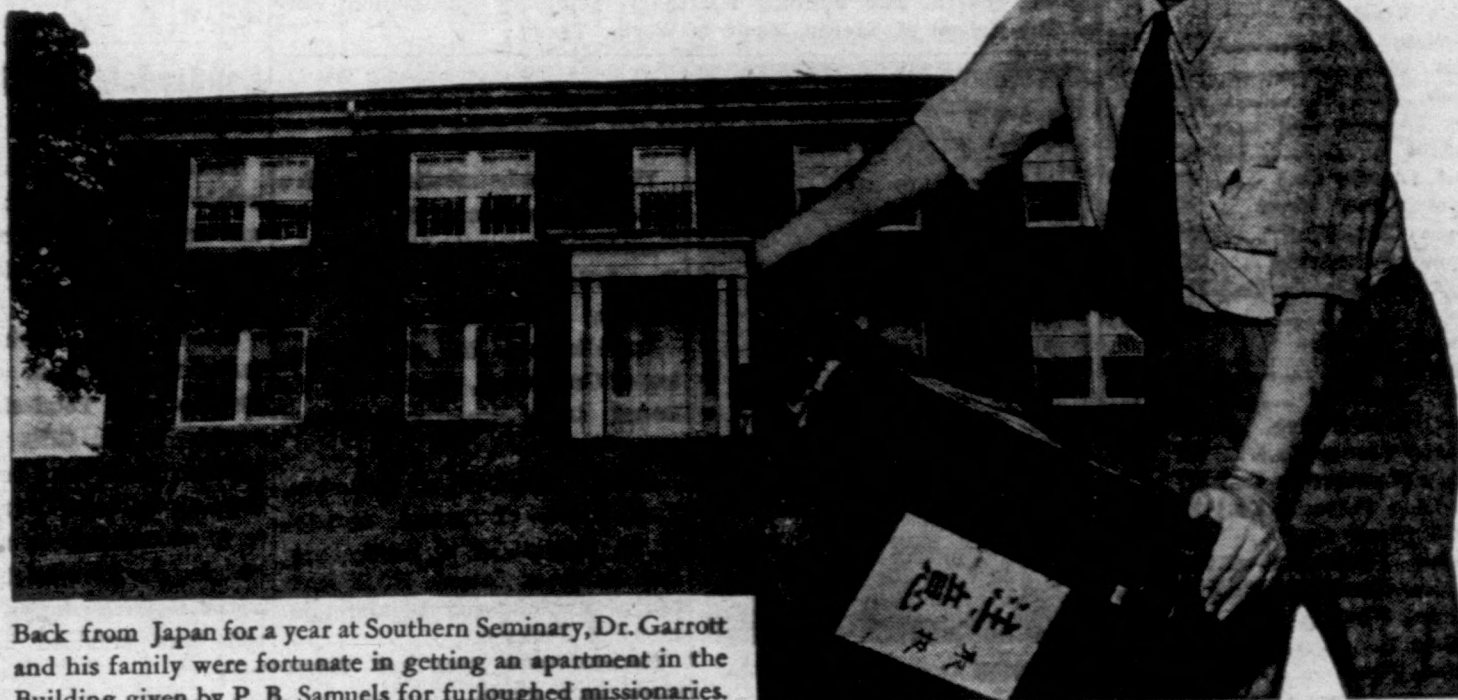
most an impossibility. That an uneducated man such as he could accomplish what he did is almost unbelievable, until one remembers the place of God in his life. His complete and utter surrender to God and his close walk with his Saviour were the secrets of Carey's earthly success as a scholar, linguist, botanist—but most of all as a missionary, a man of God. Order from the Baptist Book Store or from the publishers, The Zondervan Publishing House, Grand Rapids, Michigan.

—BR—

The Audit, Budget and Allocations Committee will meet on December 1 at 10 o'clock in the Baptist Building. Anyone having matters to present to this committee can do so that day.

This Man Was Lucky!

THIS IS MISSIONARY MAXFIELD GARROTT WHO GOT ONE OF THE 4 MISSIONARY APARTMENTS ON SOUTHERN'S CAMPUS



Back from Japan for a year at Southern Seminary, Dr. Garrott and his family were fortunate in getting an apartment in the Building given by P. B. Samuels for furloughed missionaries.

This Man Was Less Fortunate

HE HAD TO BUY A HOUSE FOR HIS FAMILY IN ORDER TO ATTEND SOUTHERN SEMINARY

This is missionary R. L. Lindsey from Jerusalem with his family of 5 children who have just moved into a house they were forced to buy, even though Mr. Lindsey will be here only one year. Eleven other missionaries and their families were turned away because of lack of housing. We need to provide for these homeless missionaries home on furlough by building at least 12 more apartments immediately.



Southern Baptist THEOLOGICAL SEMINARY

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Duke K. McCall, President

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SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE

November 9, 1952

Jackson, Parkway	1035	457
Jackson, Crestwood	583	403
Jackson, Daniel Mem.	622	342
Jackson, West	255	145
Jackson, First	1562	592
Main Church	1428	534
Broadmoor Chapel	134	58
Jackson, Airbase Chapel	185	130
Jackson, South Side	370	200
Jackson, Calvary	1490	465
Main School	1419	420
Mission	71	45
Springfield (Scott Co.)	129	69
Paul Truitt (Rankin Co.)	238	109
Laurel, West	417	139
Mission	46	
Laurel, First	614	206
Meridian, Poplar		
Springs Drive	388	150
Hattiesburg, Main St.	890	300
Columbus, Southside	183	107
Kosciusko, First	669	238
Enterprise	196	119
Lucedale	378	183
Glenfield (Union Co.)	107	70
Dixie (Lebanon Assoc.)	146	92
Houlka (Chickasaw Co.)	115	31
Hattiesburg, Temple	572	180
Moak's Creek		
(Lincoln Co.)	171	121
Laurel, Wildwood	105	43
Corinth, Tate St.	190	73
Union (Alcorn Co.)	42	42
Glendale	55	30
Bethel (Amite Co.)	62	69
Gulfport, New Hope	85	31
Calhoun City, First	324	81
McComb, Friendship	207	99
Fair River (Lincoln Co.)	110	62
Delay	21	11
Pleasant Church		
(Lincoln Co.)	129	122
Laurel, Highland	200	103
Laurel, Second Ave.	416	105
Harmony (Jones Co.)	156	99
Midway (Lauderdale Co.)	129	75
Friendship (Lincoln Co.)	75	47
Morton (Scott Co.)	323	147
Meridian, Fifteenth Ave.	731	282
Longview (Oktibbeha Co.)	73	37
Grenada, First	642	107
Lucedale	346	149
Houston, First	289	122
Bethlehem (Jones Co.)	158	129
Bogue Chitto (Pike Co.)	64	64
Meridian, South Side	413	152
Kosciusko, Second	318	137
Vicksburg, First	611	187
Meridian, Highland	538	197
Grenada, Emmanuel	185	90
East McComb	396	176
Columbus, (East End	223	81
Columbus, First	885	301
Glendale	55	30
Foxworth	167	84
Gulfport, First	928	305
Handsboro	204	75
Union	98	92
Brookhaven, Pearlhaven	178	93
Cranfield	91	65
Brookhaven, First	869	447
Main	709	282
Hamilton	113	88
Southway	47	77
Beulah Memorial		
(Brownsville)	104	104
Ruleville	202	63
Calvary Mission	51	16
Oak Grove (Yazoo Co.)	51	65
Crystal Springs, First	760	215
Kreole	107	46
Newton	484	325
Pascagoula, First	880	326

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W. C. MORGAN, Secretary

SOUTHWESTERN CHURCH MU-
SIC WORKSHOPS TO BE HELD

Dr. J. Campbell Wray, director of The School of Sacred Music, Southwestern Baptist Theological Seminary, announces the second annual Southwestern Church Music workshop which will be held on the campus of Southwestern Seminary, Fort Worth, Texas, during the week, Feb. 9-13, 1953. The program for this conference will be centered around two subjects, "Worship" and "Church Music Education".

Dr. Andrew W. Blackwood, of Philadelphia, Pennsylvania, the author of The Fine Art of Public Worship and many other books, will be the featured lecturer and panel leader on "Worship". Mrs. Ruth Jacobs, of Memphis, Tenn., founder and director of the Chorister's Guild and nationally recognized leader in the graded choir movement, will head the sessions devoted to the music education program in the church. The teaching staff of The School of Sacred Music of

Southwestern Seminary will complete the roster of faculty members for this conference. Assisting this faculty will be panel leaders and members from the ranks of the music secretaries and key ministers of music throughout the Southern Baptist Convention.

In addition to the conference on "Worship" and on "Church Music Education" there will be classes and panel discussions on the following subjects: Choral Conducting; Repertoire, vocal, choral and instrumental; Pedagogy, voice, piano and organ; Sight Reading; Rehearsal Techniques; Analysis; Class Piano; Hymnology; the Church Music Library One of the features of the 1952 Workshop was the exhibits which will be repeated and enlarged for the 1953 Workshop.

Address all inquiries to The School of Sacred Music, Southwestern Baptist Theological Seminary, Seminary Hill Station, Fort Worth, Texas.



MISS ANN CAMPBELL

Miss Ann Campbell, a junior at Sumrall High School, has dedicated her life as a missionary. She is a member of the Military Church in Lamar county. Rev. Gerald Aultman is the pastor.

Main	669	232
McArthur Chapel	59	31
Jackson Ave. Chapel	93	33
Orange Grove Chapel	45	30
River View Chapel	14	
Byram (Hinds Co.)	141	119
Crooked Creek		
(Lawrence Co.)	123	126

November 2, 1952

Moak's Creek	161	125
Columbus, East End	222	107
Yazoo City, Calvary	113	68
Yazoo City, First	503	166
Midway (Lauderdale Co.)	149	80
Zion (Pontotoc Co.)	129	65
Meridian, Highland	502	192
Amity (Chickasaw Co.)	44	67
Longview (Oktibbeha Co.)	79	42
Philadelphia, First	381	153
Hattiesburg, 38th Ave.	164	126
Lucedale	378	193
Glendale	52	41
Houston, First	303	163
Corinth, Tate St.	288	83
Mantee	136	
Union (Alcorn Co.)	90	104
Gulfport, New Hope	81	28
Cranfield	82	49

Foundation Trustees
Hold Quarterly Meet

The quarterly meeting of the Board of Trustees of the Baptist Foundation was held Nov. 6 in the Foundation office in the Baptist Building in Jackson.

Presiding was Will M. Whittington of Greenwood, president of the Board. Other members present were:

Allen B. Puckett, of Columbus, J. N. Barron of Crystal Springs, G. M. McWilliams of Hattiesburg, Don Baker of Leland, E. O. Murrell of McComb and Delmar Simmons of Jackson.

Reports were given and future plans were made.

At a luncheon meeting of the Trustees following the business meeting the presidents of the four colleges were present along with their wives and the wives of the trustees.

Dr. Lawrence T. Lowrey, president of Blue Mountain College and Mrs. Lowrey, were presented with a painting as a gift of the trustees.

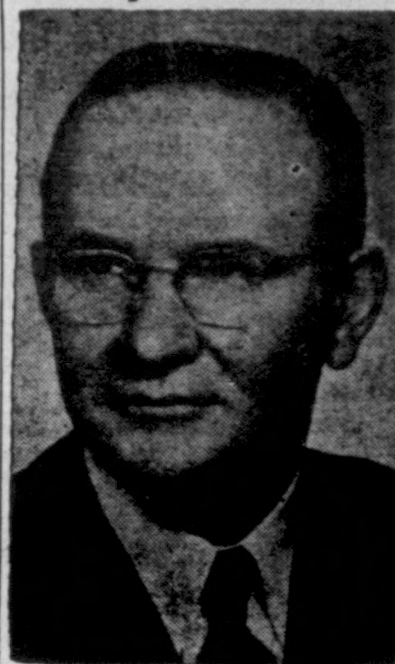
Other guests were Dr. and Mrs. Chester L. Quarles, Purser Hewitt, and Rev. Joe Abrams.

Dr. Harry Lee Spencer, of Jackson, is executive secretary of the Foundation and he and Mrs. Spencer were present at the meeting.

—BR—

December Calendar
Of Activities

- 1-5 —WMS Week of Prayer for Foreign Missions.
- 8— Training Union "M" Night.
- 9—State Convention Board Meeting, Baptist Building, Jackson.
- 19—Annual Christmas Program, Miss. Woman's College.
- 30—State Training Union Convention in local churches.
- 0—State Training Union Convention, First Church, Jackson.

Woodson At Water
Valley In Revival

REV. S. R. WOODSON

Rev. S. R. Woodson, pastor of the First Church, Columbus, will lead in a revival at First Church, Water Valley, November 17-24. Rev. W. C. Howard is the pastor.

Lauderdale Co. Baptists
Report Progress

The annual meeting of the Lauderdale County Baptist Association was held with the Forty-First Avenue Church in Meridian on October 16 and 17.

The following facts were revealed in the digest of letters: 548 Baptisms; Total church membership, 13,240; Gifts to Missions, \$100,973; Total Gifts for all causes, \$566,442; Value of Church Property, \$2,098,000. Fifteen students studying for the ministry; six ministers licensed during the year and four ordained to the ministry.

Dr. Walter Moore, pastor of the First Church of Meridian, brought the missionary message at the opening session. Rev. E. F. Graesser of 8th Avenue preached the associational sermon.

Rev. T. L. Pfeifer of the host church was re-elected moderator. Rev. Jack Southerland of 15th Avenue, vice-moderator and Miss Ethel McKeithen, educational director of 41st Avenue was re-elected clerk-treasurer.

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New Capitol Cafeteria

Welcomes the Mississippi
Baptist Convention

ENJOY GOOD FOOD WHILE IN JACKSON
— Just Across from New Capitol —

MRS. ALICE PREWITT

Mrs. Alice (Cain) Prewitt died at the Memphis Baptist Hospital on Thursday afternoon, Oct. 30 after a short stay. She was 78 years of age.

Having lived in Ackerman more than 40 years she taught for nearly a third of a century in Franklin and Lincoln counties and later at Ackerman. After retiring from the teaching profession, she continued work in her church, Sunday School, community and county.

She was married in 1908 to Dr. Rufus King Prewitt, a well-known physician and a veteran of the Civil War. They were the parents of two children, Elizabeth and R. K., Jr. Dr. Prewitt preceded her in death several years ago.

Funeral services were held from the Baptist Church in Ackerman, Saturday, Oct. 31, with her pastor, Rev. Sam Brown officiating. Burial was made in the Enon Cemetery with Francis Funeral Home of Louisville in charge.

She is survived by her daughter, Mrs. Jack Jones, Baton Rouge, La., a son, R. K. Prewitt, Memphis; two granddaughters, and grandson; two sisters, Mrs. H. R. Hutson and Mrs. C. H. Douglas, McComb; brothers, Mr. Roscoe Cain and Mr. W. E. Cain, of McCall and two brothers in South Carolina.

An Ideal
Christmas Gift

Sacred Poem Booklet by shut-in 20 yrs. \$1.00 value only 70c each PPd. 81 poems, 90 pgs. Order today. Thank you. Bro. W. W. Watkins, Rt. No. 4, Meridian, Miss.

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ALICE PREWITT

(Cain) Prewitt died at Baptist Hospital on Tuesday afternoon, Oct. 30 after a long illness. She was 78 years of age.

ed in Ackerman more than a century in Franklin and later in the county. After retiring from her profession, she continued in her church, Sunday school and county.

married in 1908 to Dr. Prewitt, a well-known physician and a veteran of the Civil War. They were the parents of three children, Elizabeth and Robert. Prewitt preceded her husband by several years.

Services were held from 11 to 12 o'clock at the Church in Ackerman, Oct. 31, with her pastor, Dr. W. E. Cain, officiating. Burial was in the Enon Cemetery. Francis Funeral Home in charge.

Survived by her daughter, Mrs. R. K. Prewitt, Memphis, and two sisters, Mrs. H. R. Prewitt, Mrs. C. H. Douglas, Memphis, and Mrs. W. E. Cain, of Memphis. Two brothers in South

An Ideal

Christmas Gift

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MULSION

Chest Colds, Acute Bronchitis

Bacteria

Conventions

JACKSON

Home Board Prepares
For Annual Meeting

BY JOHN CAYLOR

Dr. Caylor Able To Report
For Work

Dr. John Caylor, secretary of education of the Home Mission Board, reported to the office for part-time duties the first week in November after an automobile wreck on Sept. 29 which hospitalized him and Mrs. Caylor and Mrs. Caylor's mother, Mrs. J. E. Finney. The accident took place near Walden, Mississippi, and the injured were taken to Tiptah county hospital in Ripley, Miss., and then when Mrs. Finney was able to be moved she was transferred to Georgia Baptist Hospital in Atlanta. Dr. and Mrs. Caylor suffered bruises and contusions but were released from the hospital after a week. While Mrs. Finney suffered broken bones and serious injuries and will remain in the hospital several weeks yet, the Caylor family are able to be up and in limited circulation.

A Victorious Summer for Student
Missionaries

The Home Mission Board commissioned 362 student summer missionaries for home mission work from June to August of the past summer. Of this number 333 were selected and supported by the Home Mission Board and 29 by Baptist Student Union groups. The Home Board directed the work of all the students.

The student missionaries represented seventy-nine colleges and eight seminaries; they were from twenty-three states and five foreign countries; they represented 8 races or nationalities.

Requests were received from mission fields for a hundred more students than could be supplied by the program because of the limited amount of money which could be used for that work, and only two-thirds of the applicants could be commissioned for the same reason. They served in twenty-eight states and in Cuba, the Canal Zone, Panama, and Alaska. Their work took them into 47,070 homes; they served in 1,386 Vacation Bible schools with an enrollment of 95,176; they reported 2,999 life dedications, 919 surrenders for full-time Christian service, and over 4,100 conversions.

The student summer missionaries helped in the establishment of twenty-seven new missions and the constitution of fifteen new churches; participated in 298 revival meetings; distributed 4,713 Bibles and Testaments; and ministered to 105,577 pupils in the classes they taught.

Besides the excellent work done by the summer missionaries, the program of summer work sponsored by the Home Mission Board in placing these students under the direction of seasoned missionaries helps the young people to find the Lord's will for their lives and avenues of service for their dedication.

Writing Annuity Contracts

The Home Mission Board has worked out means by which it is now able to write annuity contracts for people who have money to use in church building loans. This money can be used by the

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

ACTIVITIES REPORTED

State Blvd. Church in Lauderdale Association has an enrollment of 13 and held 4 meetings last month. They are continuing their program of helping with the new church building and are beginning the painting of the inside. Report was sent in by B. L. Morland. Terry has an enrollment of 32 and held 2 meetings this month. They report that they conducted Layman's Day in their church, visited shut-in members, erected religious sign on Highway 51 south of Terry and conducted the regular Sunday morning prayer service. Secretary, Will Head reporting. Corinth Brotherhood in Pearl River Co. has an enrollment of 20 and held 4 meetings last month. They sponsored Saturday night prayer meetings, a member of the Brotherhood leads the mid-week prayer service each Wednesday while the pastor attends Clarke College. Planned and promoted Layman's Day and all men taught classes from Beginners through Adults and had men choir both morning and evening services. Clifton M. Seale reporting. First Baptist in Picayune has an enrollment of 34 and held 3 meetings during the month. They

Home Mission Board during the lifetime of the annuitant and can pay as high as seven per cent interest to the one who gives the money as long as the person lives, and at the decease of the annuitant the money will keep on helping to build churches.

While plans for the program to increase church building loan funds of the Board until the total reaches \$10,000,000 are being completed, annuitants can use their money to increase the usefulness of the Board in its aid to new churches in their building programs.

The Every Member Canvass

The Home Mission Board is dependent upon the Cooperative program for its income. An appeal is made to all church members to put their tithes and offerings into the treasuries of their local churches in order that the Cooperative Program may be properly cared for. Church budgets ought to include the State Baptist paper, Southern Baptist Home Missions, and the Commission in order that all the members may be informed about world missions.

Chaplains Needed

On November 5 Chief of Army Chaplains Ivan L. Bennett met with the Southern Baptist Chaplains Commission in the Home Board offices and was a guest at the morning prayer service. He made the following challenging statement: "Unless I get 200 chaplains before the first of the year it looks as though I shall have to request the Department of the Army to send back to Korea chaplains who already have served a tour of duty in that area during the present conflict."

Annual Meeting of Board

On December 3 and 4, the board will hold its annual meeting in Atlanta.

had their regular meeting with dinner in which the new officers were installed and the state secretary was the principal speaker. The executive committee met and made plans for the next month, also, carried out the regular visitation program. Reported by Roland Mitchell, president. Bunker Hill has an enrollment of 24 and held four meetings. They sponsored Layman's Day and carried some older people to the church and back during mission study week. Reported by C. L. Robbins. Marion Brotherhood in Lauderdale Association has an enrollment of 26 and held 4 meetings during the month. They have held services at county stockade on the 4th Sunday afternoon, have workshop each Saturday at the church and prayer meeting on Saturday night, hold the executive committee meeting during the first week of the month, assisted in Layman's Day program and gave sunshine box to one of the sick members. Report was sent in by I. E. Stokes, secretary. West Laurel Church has an enrollment of 35 and held 4 meetings. They sponsored Layman's Day and had 106 men attending and the choir full of young men. Reported by Frank Crawford. Mississippi Southern's Young Men's Brotherhood has an enrollment of 15 and held 2 meetings this month. They promoted Evangelistic Enlistment Week at Southern. Verkual Eubanks, reporting.

—BR—

The Baptist Record has a request for information on the subjects of converts to the Protestant religion. Every pastor in Mississippi is urged to write to the Baptist Record giving the number of converts during the past year from any other denomination. This includes Catholics, Methodists, Presbyterians, etc. In other words, write us a postal card and tell us how many you have received from other denominations.

1st, Laurel Has Revival

Laurel, First Church, has just experienced one of the greatest revivals in its history, according to Pastor T. R. McKibben. Dr. Charles L. McKay, director of Enlistment and Enlargement for Evangelism for the Sunday School Board, did the preaching. Song services were under the direction of Fred Scholfield, associate pastor of the First Church, Gainesville, Florida.

A stewardship campaign is being launched with a budget of \$90,000 for next year. Plans are under way for a new educational unit that will accommodate an additional 1,000 in Sunday School.

—BR—

According to the report of the Executive Committee of the Southern Baptist Convention, during the first ten months of this year Mississippi gave \$314,662 as compared with \$293,682 for the same period last year. Designated gifts increased from \$165,631 for that period last year to \$206,028.



NASHVILLE, Tenn.—(BP)—An extensive reorganization of the Business Administration Division of the Baptist Sunday School Board has been announced by Harold E. Ingraham, seated, left, and T. L. Holcomb, seated, right. Among those involved in departmental changes are, standing, left to right, George W. Card, John H. Williams, and Leonard E. Wedel. Photo credit: Bob White, Nashville Banner.

39 Mississippians
Attend Southern Seminary

There has been an increase in the enrollment of students from Mississippi this year at Southern Seminary. The students are represented from over the entire state. They are: Charles W. Adams, James F. Atkinson, Jr., Roy S. Brigrance, Joseph N. Causey, William W. Causey, E. Wayne Coleman, Perrin H. Cook.

John R. Couch, William Evans, James A. Foster, Mrs. Zelma (J. A.) Foster, Andrew J. Glaze, Jr., William L. Heath, Roy L. Honeycutt, Sr., Charles L. Kelly, Earl Kelly, Clarence R. Lassetter, L. R. Magers.

Robert Newell Massey, Jerrell McNutt, Robert O. Odenwald, Quentin M. Perreault, V. Henry Peterson, Charles L. Phipps, James L. Poythress, Harold A. Shirley, Leon J. Smith, Jr., Gaston Star and \$2,507 was designated.

key, John W. Steen, Jr., H. Lloyd Stormont.

Clayton Sullivan, J. Robert Taylor, George W. Van Devender, James H. Wasson, Joe H. Webb, Charles W. Whitten, Willie A. Hitten, Mrs. Helen D. Wright, Robert A. Young.

Members of the faculty and staff from Mississippi are: Gaines S. Dobbins, Basil Manly Professor of Church Administration; H. Lee Eddleman, Associate Professor of Old Testament Interpretation; P. H. Bufkin, Jr., treasurer; Sara Ruth Riley, Library, Head Cataloger and Staff Supervisor.

Mississippi gave \$38,429 during October, according to the report of the Executive Committee of the Southern Baptist Convention. The report of Porter Routh, executive secretary shows that \$35,922 was through the Cooperative Program

Detailed Information Will Be Gladly Furnished. Write Today!

MISSISSIPPI BAPTIST FOUNDATION
HARRY LEE SPENCER, Executive Secretary
P. O. BOX 530 JACKSON, MISS.

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

THE COOPERATIVE PROGRAM

The Stewardship emphasis for 1952-53 in Mississippi Woman's Missionary Union is the Cooperative Program. The urgency for support necessary for a great advance in all Southern Baptist mission work demands that Woman's Missionary Union join other denominational agencies in giving added emphasis to the teaching of stewardship and to the plan by which our tithes and offerings are distributed to every phase of our denominational work—the plan we call the Cooperative Program.

The goal this year of Mississippi Woman's Missionary Union is the enlisting of every W. M. U. member as a contributor to missions through the Cooperative Program. To reach it—and with God's help and our sustained efforts we can reach it—we must know several things; first, just what the Cooperative Program is, how it operates, how far it reaches in service.

The Cooperative Program is the plan of Southern Baptists that provides for systematic support of all causes of the denomination—whether missionary, benevolent, or educational, in each state of the convention, in the convention territory and in thirty-six foreign countries. It seeks to provide a regular dependable income for all agencies engaged in these Christian ministries of teaching, healing, and training. It distributes to each of these agencies in proportion to their importance and need. It permits each Southern Baptist to join with more than 7,000,000 others to contribute each Lord's Day to every phase of our denominational life.

No program, however fine, will promote itself. Members of Woman's Missionary Union and members of the stewardship committee, in particular, should actively promote the Cooperative Program in each organization whether auxiliary circle, or society. Women should be urged to cooperate heartily in the Every Member Canvass of their churches and to aid in introducing the weekly envelope system where none exists. Let this year be one in which every church that has a Woman's Missionary Society shall give to missions through the Cooperative Program. Lessons on the excellency of the plan can be taught as stewardship emphasis in the Societies. The causes Southern Baptists support through the Cooperative Program can be discussed. The divisions of the Cooperative Program dollar can be shown. In these and many other ways we can show our women the excellency of this plan. It seems that the Cooperative Program is the practical interpretation of our watchword, "We are laborers together with God." If no plan for giving through the Cooperative Program is followed in a church, then a W. M. S. could take an offering in the society regularly each month for the Cooperative Program designate it as "Cooperative Pro-

gram," and send it through the local church treasurer to the office of the Executive Secretary, Dr. Chester L. Quarles. This plan is accompanied by a continuing program of teaching and promoting this method of giving; it could not be too long before the church would adopt it.

In the Jubilee Handbook for local officers (pages 8 and 31) there are a number of stewardship goals listed; most of them involving promotion of the Cooperative Program. If we start now informing ourselves of what we need to do in our own societies and then start doing it, next year will be truly a year of joy for us, first, because we shall be the recipients of the security and blessings promised us by God if we but obey Him and for those countless heart-hungry people whose lives will be transformed by the love of Christ through the many agencies supported by the Cooperative Program.

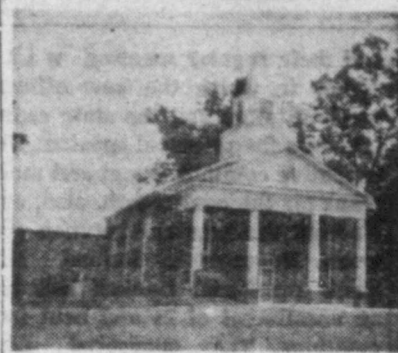
The following tracts that will prove helpful in promoting stewardship activities in local societies are free on request from State W. M. U. Office: 1. What Do Your Children Do With Their Money?; 2. W. M. U. Plan of Giving; 3. Can a Woman Tithe? There are other excellent stewardship tracts available free on request from the office of the executive secretary, Dr. Chester Quarles (Tract Department): 1. Too Poor to Tithe; 2. Every Baptist a Tither; 3. What Wilt Thou Have me to Do?; 4. The Bible Teaches Me to Tithe; 5. The Tithe Is the Lord's.

In all stewardship promotion let us not for a minute lose sight of the motive of our giving. Never believe that our church or our denomination asks for our time and our money and our talents only because they have need of these things in extending the Kingdom of God; rather our church asks for our time, talent, possessions because this is the heart of Christian witnessing. If we are truly Christian we will recognize these requests as opportunities, for we will know first of all and last of all this one thing: that God's love is our only joy; His forgiveness, our only hope; and His righteousness, our only confidence; and knowing this, we will be compelled by this love to share it with others through whatever means that we have in our keeping.

—BR—

Among recent visitors in the Baptist Building were: Rev. S. L. Walker, Vicksburg; Rev. H. J. Rushing, Laurel; Martha Ann Lee, Jackson; Rev. S. E. Byler, Murray, Kentucky; Rev. George Moseley, Fayette; M. E. Causey, Glosier; Oscar A. Bright, Tylertown; Lucille Packer, Jackson, Mrs. John Hemphill, Clinton; Benny Moore, Clinton.

90-YR.-OLD STRUCTURE GETS FACE-LIFTING



The ninety-year-old Fayette Church building has just been brought up to date with a \$3,000 remodeling job. A colonial-styled entrance and steeple give the building an attractive appearance from the outside. The inside of the auditorium was also renovated and the walls painted light green. Equipment has been added including cabinets for the kitchen and large storage lockers for literature.

When plans were first launched, \$500 was to be spent for repairs. But as improvements were made, enthusiasm mounted and in the end \$3,000 was invested.

Hardy Reynolds was chairman of the Building Repairs Committee. Others on the committee were: R. L. Montgomery, H. G. Miller, Earl Arnold, E. L. Hobby and Pastor George H. Moseley.

A Layman's revival was held recently with the following speakers: Lt. Gov. Carroll Gartin, Owen Cooper, Attorney Gen. J. P. Coleman, Purser Hewitt, and Brotherhood Secretary W. R. Roberts.

—BR—

Nashville, Tenn. (BP) R. Maines Rawls, head of young people's work in the Training Union Department of the Baptist Sunday School Board, has been named manager of the Nashville Baptist Book Store. Rawls has worked with the Sunday School Board for eight years.

CALENDAR OF PRAYER

November 16—Mrs. C. W. Thompson, Monroe Associational WMU Superintendent; Rev. J. C. Bryant, Riverside Associational Sunday School Superintendent.

November 17—Mrs. Eve B. Meador, Union County Associational WMU Superintendent; Mrs. Hubert Thomas, Pontotoc Associational WMU Superintendent.

November 18—Wayne Mangum, Simpson Associational Training Union Director; Miss Kathleen Taylor, BSU Secretary, Woman's College.

November 19—Mrs. Ophia Fulton, Dietitian, Mississippi College; L. B. Simmons, faculty, Clarke College.

November 20—Dr. Cecil W. Jones, Faculty, Woman's College; Mrs. J. M. Taft, faculty, Baptist Orphanage.

November 21—State Planning Meeting for Associational Training Union Officers; Claude Ming, Winston Associational Brotherhood President.

November 22—Mrs. A. L. Bryant, Prentiss Associational WMU Superintendent; Rev. Clarence Palmer, Tippah Association Board Member.

TO ALL CLERKS OF ASSOCIATIONS:

Immediately upon receiving your 1952 minutes from the printers, be certain to send a copy to the Baptist Record. It helps us with our records and also helps us give information. Quite often we are called upon for information about various churches. Our greatest source of information is the minutes.

—BR—



The top cut shows a sign on Highway 84 indicating the way to Providence Church in Franklin county. Rev. W. A. Greene is the pastor. The bottom picture shows a front scene of the church building.

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Everybody loves the Baptist Orphanage! Right you are, my brother! Everybody gives or will give to the Baptist Orphanage! Only half right this time, my friend! More truthful is the statement, "Everybody will give if asked and if an offering plate is passed directly in front of them." Because of this fact only a few churches have included the Orphanage in their budgets and only a few months of operational expense is provided from the Cooperative Program receipts. Therefore, we provide the opportunities for giving to the Baptist Orphanage.

These are: Love Offerings; Birthday Offerings; "One Day's Pay" Thanksgiving Offerings. Commodity Gifts, food, clothing, grain and any staple items used in the Home; Building-Fund Offerings; and gifts by individuals, either outright or by Wills. Since this is the plan, we have no apologies but a shameless persistency in keeping the needs of the Home before you. **MAKE YOUR LOVE OFFERING ON SUNDAY, NOVEMBER 23, or on another SUNDAY if this is not your regular Sunday for Church Services.** Shipments of commodities may be made from November 17, through December 25, **FREE TRANSPORTATION PROVIDED BY RAILROADS.**

PASTORS, SUNDAY SCHOOL SUPERINTENDENTS, B. T. U., W. M. U. and BROTHERHOOD LEADERS: The CHILDREN OF YOUR BAPTIST ORPHANAGE ARE DEPENDING ON YOU. **DO NOT FAIL THEM! GIVE GRATEFULLY, GIVE JOYFULLY, GIVE WILLINGLY, GIVE LIBERALLY—AND RECEIVE AN ADDED BLESSING!**

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson

YOUTH NIGHT TONIGHT

Several thousand young people from Baptist churches and schools all over Mississippi are expected for Youth Night of the Mississippi Baptist Convention tonight at City Auditorium, Jackson, beginning at 7 p. m. COME if you possibly can and bring others, especially your young people, with you. We are hoping many hundreds of older people will attend.

Miss Hazel Chisholm, organist, and Mr. Reid Moore, director of the choirs of our four Baptist colleges, both of First Church, Jackson; Rev. Russell McIntire, pastor of Clinton Church, leading the song and praise service, and several student testimonies will precede the principal message by Dr. Chester E. Swor. We are praying for a great meeting in God's power and in numbers.

IN APPRECIATION

It is virtually impossible to think of everyone you want to thank in connection with such a meeting as our recent convention. But we are constrained to express again our sincere appreciation for all they did to Charlie Shacklette, song leader, Yazoo City; Misses Marjorie Black, Belhaven, and Martha Lu Sumrall, Miss. College, accompanists; to Calvary Church and especially Pastor Harold Basden.

Educational Director Tom Chaney and Business Manager Curtis Mullen; to the wonderful Belhaven BSers who did so very much, especially Bettie McGee and Sue Carmichael, the latter with Charles Tolbert, of Miss. College, serving as the convention's program committee; to our state president, Woodie Williams, State, for a job well done, and to the other BSUs who did so very much local BSU presidents, BSU secretaries, Faculty Advisers and College Pastors who helped and encouraged; to Miss Estelle Slater and the Southwide Student Dept. which she represented so well; to the Miss. College and Jackson College choirs with Miss Zula Coon and Mrs. Sara Turner, their respective directors, for the marvelous special music they brought and to all the scores, yea hundreds, of others who had a part in the convention's being a spiritual success.

CAMPUS NEWS

Thirty-four unsaved, two joining Moorhead Church, BSU Choir organized, six BSUs and BSU Sec'y bro't BSU report to Sunflower Ass'n, BSU Sec'y bro't report on work to Delta Pastors' Conference, plans underway for Youth Revival reported from Sunflower Jr.

Accepts Bethel Church



REV. HENRY L. ANDREWS

Rev. Henry L. Andrews has accepted the pastorate of the Bethel Church in Amite County, succeeding Rev. Gordan H. Griffin, who resigned to enter the Navy chaplaincy.

The Rev. Mr. Andrews is a graduate of Baylor University and is now completing his senior year in New Orleans Seminary.

He was born in Canton, China, the son of Missionary and Mrs. P. H. Anderson. He also formerly was pastor at Glen Allen, Miss.

A pastorium is now being completed for early occupancy.

RELIGIOUS CHRISTMAS GREETING CARDS

Religious Message and Scripture
5c each or \$3.50 per 100

Boxes of Assorted Religious Cards
12 for 59c or 21 for \$1.00

NON-RELIGIOUS CARDS

12 Assorted	59c
22 Assorted	\$1.00
25 Assorted	\$1.00
25 One Kind	\$1.00
10 One Kind	20c

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Thanksgiving Contributions for Baptist Orphanage

Dear Christian Friends:

A THANKSGIVING LOVE OFFERING

What a beautiful thought! All over Mississippi, Baptist people and churches will be united together in doing a task dedicated unto the Lord. They will bring their offering and, in a worshipful manner, place it upon the altar dedicating it unto the Lord for a definite part of His work.

What a joyful blessing! To receive the joy and happiness of having an important part in forwarding Kingdom work. Not a dedication of meaningless words, but a dedication of thoughts and love expressed in deeds.

LET US MAKE THIS THE BIGGEST AND BEST YEAR IN THE HISTORY OF OUR THANKSGIVING CONTRIBUTIONS IN BOTH COMMODITIES AND CASH OFFERINGS.

For many years the RAILROADS OF MISSISSIPPI have been generous in giving FREE TRANSPORTATION of Shipment of THANKSGIVING COMMODITIES. Let us use this service to the limit THIS YEAR to show them how much this service is appreciated in helping with the care of our big family of children. Shipments of food, supplies, all kinds of good clothing, sheets, towels, blankets, quilts, bedspreads, flour, lard, baking powder, soda, sugar, salt, canned fruits and vegetables, meal, soap, brooms, mops, etc. We can use all the SYRUP you can send at this time. This is the first year that our SYRUP supply has been exhausted. We can also use hay, corn, cottonseed meal, hulls and other feed for our stock of hogs and cows.

All CHURCHES are urged to make their cash offerings on Sunday, November 23. This is requested for full-time Churches, but if your services are half-time or monthly and do not come on this date, use the date that is desirable for your congregation. Use all services of your Church for this offering. The Morning and Evening Services, Sunday School, B. T. U., W. M. U., Brotherhood and Special THANKSGIVING SERVICE ON THURSDAY, NOVEMBER 27, if one is held.

TRAIN SCHEDULES

GULF TRANSPORT COMPANY: Load at all points on Wednesday, November 19, originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Mississippi by Gulf, Mobile and Ohio Railroad.

GULF, MOBILE & OHIO R. R.: (Formerly G. M. & N. R. R.) Load at all points on Wednesday, November 19, starting from the North at Brownsfield and from the South at Sandy Hook; also Evanston, McLain, Lucedale, and all points into Laurel.

GULF, MOBILE & OHIO R. R. (Formerly M. & O. R. R.): Start at Corinth, Tuesday, November 18, and work to Meridian; Start at State Line, Tuesday, November 18.

MISSISSIPPI CENTRAL: Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 18. Shipments will be picked up and delivered to Jackson by Illinois Central Railroad.

ILLINOIS CENTRAL SYSTEM (Including Y. & M. V. and G. & S. I.): Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez, on Wednesday, November 19, and work to Jackson.

Any shipments made from November 17th through December 25th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

LET US MAKE THIS THE BANNER YEAR FOR CONTRIBUTION OF COMMODITIES AND CASH OFFERINGS FOR OUR BAPTIST ORPHANAGE. OUR ONLY HOME FOR CHILD CARE, OPERATED, CONTROLLED AND SUPPORTED BY OUR BAPTIST DENOMINATION.

CARE AND SHARE

Baptist Training Union

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary
Miss Louise Hill, Director Intermediate and Young People's Work



DATE _____ PLACE _____ TIME _____

In this case "M" stands for "Mobilization," mobilizing our plans and forces for our 1953 Training Union Program. It is the "Associational Training Union Mass Meeting" with program built around the 1953 theme, that theme is Learn From Me. "Let's Go" the poster says! A large poster has been mailed to all associational directors, with the word that as many as would be used for the individual churches would be mailed upon request. Whether you have the poster or not, GET THE WORD OUT and make big plans for this very important meeting. The suggested date is December 8th, but have it at the time that will be best in your association.

? What's on next week? Answer—The meeting for all associational Training Union officers and associational missionaries. This is the annual meeting (statewide) and will be, Friday, November 21st. Not closed to others. All are welcome for all should be interested in the planning and discussion of plans for 1953. Be thou with us.

? What's on for week after next? Answer—Beginning next Friday night, November 21st and running through Thursday, November 27th we will have seven Adult Rallies. Check last week's Record—see next week's Record for time and place of each meeting.

STINGS AND HONEY. You have heard of unions and other organizations named the "Busy Bees" haven't you? Well, did you ever have the interpretation or meaning of the name? A Junior Union at Adaton, Mrs. W. A. Geiger, Leader, wears that name and the slogan is "We are out to sting the Devil, and out to make honey for Jesus." Let's take a tip from this junior union.

Congratulations to First Baptist Church, Jackson. They reported 856 in Training Union on Sunday night, October 26th. 217 of these were adults. Director Carl Butler and Pastor Douglas Hudgins are rejoicing in this victory. Training Union is a Family Affair! Let's all of us make it that.

Enjoy Good Food While in Jackson

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CONVENTION
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You'll enjoy the best in foods and wonderful Service.—Try Us—You'll Come Back.

Sparks & Splinters

The December Sunday School Builder carries an interesting article entitled "Our Training Program at Parkway," written by Curtis Beard, Director of Education and Promotion at Parkway Church, Jackson. They have a well planned "training school" in their church program, with 114 diplomas granted in the commencement exercises.

The Baptist Record appreciates a copy of the resolutions adopted by the Madison County Association, concerning Dr. John W. Landrum who has served as pastor of the First Church, Canton, for six years. Dr. Landrum has accepted the pastorate at Grenada. The resolutions expressed appreciation of Dr. Landrum for his faithful ministry and unselfish leadership. The association commended him to the First Church, Grenada, and the brotherhood of that section.

The Baptist Record appreciates a copy of the 1952 Directory of the Southern Baptist Theological Seminary. It is printed on good paper and carries a picture of all the faculty, seminary workers and students. It is full of information. Thirty-nine students are listed as being from Mississippi.

Mr. Associational Director, have you made plans for "M" Night? Do you plan to use the film strip, Learn From Me? Better order it now so you will be sure to have it. Get it in time to preview it, and become so familiar with it you will not need to read the script when you show it.

Quoting Mr. Harvey Gibson, Southwide Associational Leader—"Training Union is no longer a 'step child', it has grown up and is recognized as an important member of the family." oHow true this is, at least in many churches.

Among recent visitors in the Baptist Building were: T. T. Gooch, Oakland; Rev. C. M. Day, Durant; Rev. Ivon Lowry, Wheeler; Rev. O. B. Anderson, Long Beach; Rev. V. R. Crider, Skene; L. L. Hale, New Albany; A. L. Lundy, New Albany; Rev. Glenn P. Dismukes, Handsboro; W. K. Smith, T. E. Southerland, Columbus; Rev. R. E. Courtney, Walnut Grove; James H. Coleman and Charlie Lockhart, Columbus; H. C. Burnes, Rev. W. O. Presson, Louisville; Rev. F. H. Miller, Porterville; Rev. T. C. Lewis, Jr., Clinton; Wesley J. Ladner, Donald Ladner, C. H. Stone, Jr., Gulfport; Allen Cox, Theron Pitts, Rev. Geo. Q. Edens, Pontotoc; E. L. Clark, Newton; J. I. Hurst, Summit; A. A. Roebuck, Aberdeen; Rev. J. P. Gilbert, Clara; Rev. John McBride, Clinton; Rev. W. M. Averett, Richton; Brenda Benjamin, Kossuth; Rev. Clarence Palmer, Shirley Prince, Rev. W. R. Prince, Chalvbeate; Rev. J. W. Nolan, Stewart.

BAKERSFIELD, Calif. —(BP)—California Southern Baptists have set a \$200,000 Cooperative program goal for next year to be divided after expenses, 75 per cent to state and 25 per cent to Southern Convention causes.

Dr. Roy L. Smith, whose books and syndicated columns of inspiration for religious living have won him a tremendous audience, is the author of a new book designed to help the individual meet the problem of every day living. "You + Problem is You," says Dr. Smith and, then in fifty-six lessons he tries to help you face the problem and secure the spiritual help that will enable you to live a better life. The book is so planned that it can be used as a series of daily lessons for eight weeks, but many people will find it difficult to stop reading after just one lesson. It is published by The Upper Room and costs 35 cents. Order from the Baptist Missions Board, Charleston, S. C.

In Unconquerable Kagawa Emerson O. Bradshaw, who was Toyohiko Kagawa's traveling companion while on his 1950 tour of the United States and Canada, writes: "To be with Kagawa for any length of time is, to my mind, the most inspirational experience that can bless the life of any one." He tells how he journeyed 50,000 miles with "one of the most Christ-like men of the world today," who went about America by plane, train and automobile, stopping at 137 places, including 31 colleges and universities, giving 400 lectures in five months to an estimated audience of 350,000, in 34 states. The purpose of the book is to give Kagawa to the reader as he gave himself to the multitudes. It is published by the Macalester Park Publishing Company, St. Paul 5, Minnesota. Order from the Baptist Book Store.

Work At Pope And Liberty Hill Growing

The work at Pope and Liberty Hill Churches has shown considerable progress the past six months under the leadership of the pastor, Rev. M. P. Jones.

The church at Pope has spent \$1200 on the pastorium and library. A Training Union has been organized, the percentage to the Cooperative Program has been increased, and the pastor's salary raised.

At Liberty Hill a Brotherhood has been organized and there have been 35 additions the past six months.

The percentage to the Cooperative Program has also been increased as well as the pastor's salary raised.

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Sunday School Lesson

BY HIGHT C. MOORE

Jesus Commissions The Twelve
November 16, 1952

Matthew 10:1 to 11:1

At some unknown point on his third preaching tour of Galilee, Jesus sent forth the twelve on their first independent mission as the world's evangelizers. Two and two, perhaps for several weeks, they traversed the towns and villages of southern Galilee.

The call involved a definite personnel and requisite power. The charge embodied instructions as to the field, the message, the equipment, the program, and the outlook. The commission revealed the hard path of duty, the sure antidote to fear, the duty of unswerving loyalty to Christ, and the certainty of reward.

Meantime, Jesus himself taught and wrought in various cities and villages, and probably at the time appointed the twelve returned to him at Capernaum.

Hear the Call of Christ

In solemn hour Jesus called the twelve around him and gave them authority over unclean spirits and commissioned them to go forth heralding the presence of the Messiah. Such a task had never before been laid upon them. They had first been called to discipleship, but they were at liberty to return to their homes and occupations.

Later, they were called to companionship, when forsaking all, they were permanently to follow and learn of him. And after a time they were called to apostleship, thus effecting the earliest outward organization of the kingdom. Now they are summoned to evangelization with limitations as to time and sphere. It is their greatest work so far; and it will prepare them for the period of development under the further tuition of Jesus and also for the period of worldwide missions after the ascension of Jesus and the descent of the Spirit.

Hear the Charge of Christ

(1) The field of work was restricted to the lost sheep of the house of Israel, the sheep that were shepherdless, scattered, and insecure. Though this authorized them to labor among the Jews throughout the land is not likely that they now went beyond the southern borders of their native Galilee.

(2) The work involved message and miracle. The first and leading phase of it was preaching the approach and presence of the heavenly-kingdom. So the Lord not only bade them preach but told them what to preach. It was a brief message, not to be obscured with perplexing comments but simply delivered with urgent force. On this tour they were heralds rather than leaders and their special mission was to turn the popular eye toward Jesus and to extend his fame.

Be Devoted To Christ

Consecrating may involve reproach and suffering. But who can be called on to suffer the hate and hurt heaped upon Christ? Yet should the pupil fare better than his teacher? And should not the

slave consider himself fortunate to be on a level with his persecuted master?

They referred to Jesus as Beelzebub, the prince of demons; and will not members of the family be given hard names as long as the Head of the house is dubbed a devil-king? Stand by, with devotion. Hold firm, with fidelity. Suffer and serve.

Be Courageous For Christ

Courage is needed to face secret pitfalls and open foes. The powers of darkness will assail with vigor. The disciples are not to be "carried to the skies on flowery beds of ease."

Therefore expect difficulty and danger. But fear not any "foe." Their hidden designs shall be brought forth into the light of broad day.

The dark secret must be thrust into the focus of the most searching spotlight. Nor must there be any hesitation and gospel publicity. Therefore, speak in the light what God speaks to you in the night. Proclaim upon the housetops the message whispered in your ears. Let all the world know the truth and distinguish it from falsity.

Be Faithful To Christ

Conflict demands that decision which makes one "out and out" for Christ. He did not come to make a treaty with Satan. He forms no peace league with the forces of evil. He must draw the sword upon wickedness of all sorts and everywhere. Those who are faithful to him must join him in the campaign for the utter overthrow of wrong. Let the test of loyalty be the severest possible (Mic. 7:6) whereby in his fidelity to Christ "a man's own family will be his foes" (Weymouth). He must be true to Christ. He cannot be worthy of Christ if he loves father or mother, son or daughter, more than he loves Christ.

Be Worthy of Christ

The cross of Christ for salvation calls for the cross of the Christian in service. Christ must be supreme in every life. Love of human loved ones must not excel love for him. Nor can love of ease have any place before him. The disciple, like his Lord must bear the cross of pain as he follows the path of duty. Otherwise, as the Master thrice declares, he is "not worthy of me." Yet can there be to any devout soul a more challenging task than to be worthy of Christ?

Be Victorious Through Christ

The crown comes after the cross. Those who love Christ beyond all others and serve him to the point of pain and death may be assured that if they lose their physical lives for his sake, they simply make an investment that will be returned with compound interest in eternity, while he spends everything on the material life will at last lose all his labor along with his life. The false is always the futile. But faith never fails.

"He that findeth his life shall lose it: and he that loseth his life for my sake shall find it." Matt. 10:39.

When and how can one who would find his life actually lose it? When he spends it in the pursuit of pleasure and possessions: when he debases it by appetite and passion; when he hardens it by avar-

MYERS AND TURNER TO BOOK STORE DEPT.

NASHVILLE, Tenn. —(BP)— Appointment of Jay O. Turner and Truett Myers, as assistants to the director of the Book Store Department of the Baptist Sunday School Board, has been announced by Harold E. Ingraham, business manager of the board.

Turner will assist in the supervision of administrative and promotional work. Myers will be in charge of audio-visual aids sales and promotion in the book stores. Turner has been with the S. S. Board six years and Myers three.

—BR—



JAMES DENTON WATSON

James Denton Watson, above was recently licensed to the ministry by the Fairview Church, Sunflower county. Rev. W. C. Sledge, pastor. He will enter Clarke College in January.

—BR—

Two books in one — both dealing with the Holy Spirit — are published by Christ for the World Publishers. The booklet is entitled The Holy Spirit. . . "The Christian's 'H-Bomb'" by Evangelist E. J. Daniels and "What the Bible Teachers About the Holy Spirit" by Dr. J. B. Lawrence, executive-secretary-treasurer of the Home Mission Board. The booklet contains such chapter headings as "God's Power for this Age," "What the Holy Spirit Will Do For You," "How to Have the Filling of the Spirit," and "The Holy Spirit — Our Heavenly Helper." Order from the Baptist Book Store.

Mrs. Lodess S. Grammer, of Parkway Church, Jackson, has written an article entitled "Why A Standard Sunday School Class?" which appears in the December issue of the Sunday School Builder. It will be of special interest to Sunday School workers, as well as personal friends

ice and ambition; when he wastes it in sloth and sensuality; when he centers it in self without regard for human need or duty to God.

When and how does one lose his life and at the same time (indeed thereby) save it? When he loses it for and like Christ who went about doing good and who at last laid down his life for others.

The life that is lost in sin is lost forever, but the life that is lost in service for God and man will survive and serve in the larger, better life.

State WCTU States Stand On Liquor

In its recent meeting at Newton the Mississippi W. C. T. U. adopted resolutions affirming its continued opposition to all forms of alcoholic beverages.

The resolutions were prepared by a committee composed of Mrs. R. A. Clayton, Mrs. D. A. Devore and Miss Robbie Lee Leggett. The resolutions in condensed form follow:

We appeal to our members and to all church members to recognize more fully the value of abstinence in the foundation of good homes, churches, and schools, and to study the cost of alcoholic beverages in their own community as they affect individual persons, their children, accidents, health, business, and crime, and that they report their finds to the State President of the W. C. T. U.

We urge all the consideration of the fact that with many people the use of alcoholic beverages is an old and habitual custom, and that this habit is being fastened on new thousands each year by the liquor traffic through its misleading, but glamorous and insistent advertising; therefore, that we continue to petition Congress for a law prohibiting the advertising of alcoholic beverages, that letters and petitions be sent to Radio and T. V. stations, newspapers, and magazines asking for constructive programs and articles, and the advertising of non-injurious products.

We pledge our continued cooperation with all alcohol education agencies such as the State Division on Narcotics, college offering courses on Alcohol Education, and the Mississippi Church Council for Alcohol Education.

We urge citizens to study the cost of alcoholic beverages to our government as measured in terms of the loss of individual integrity and moral breakdown of its agencies and in loss of money, materials, and lives resulting from government employees divulging confidential information when under the influence of alcoholic beverages.

—BR—

Rev. Grover B. Vaughn has accepted the pastorate of the Tooms Church and began his work October 19. He came to Tooms from Falls Church, Raleigh, North Carolina.

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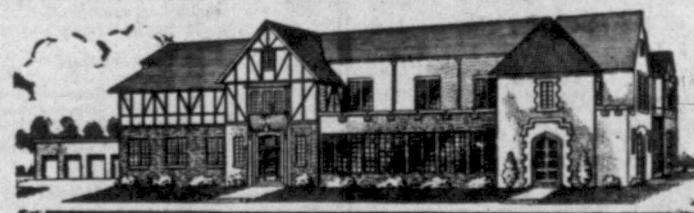
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Pastor's Son Ordained



Richard Lee Tullos was ordained to the ministry on October 12, by Calvary Church, Greenwood where his father, Dr. R. A. Tullos, is the pastor. Mr. Tullos is a student at Mississippi College and has accepted the pastorate of the Wade Church near Drew.

—BR—

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

Some of the pastors are fearful that the BYPU "is, or is likely to become, an usurper," and Editor T. J. Bailey in a full column seeks to "sell" the young peoples' organization to the churches of the state.

The W. M. S. of the First Baptist Church, Hattiesburg, had a "box packing exercise" under the leadership of their president, Mrs. R. B. Stapleton, for their missionary in the Indian Territory, Rev. A. J. Holt. Pastor I. P. Trotter commends such an "exercise" in every Baptist church in Mississippi.

The Escatawpa Baptist Church closed a revival with 30 accessions, 20 for baptism, with Pastor M. E. Hulbert doing the preaching. A thousand or more people witnessed the baptism of these twenty persons in the Escatawpa river on Sunday afternoon, according to reporter, B. L. Mitchell.

40 YEARS AGO—

The building occupied by the Central Baptist Church, Newton, was recently sold to the town for a City Hall, the church having dissolved to rejoin the First Church. And Dr. M. O. Patterson is expected to begin as pastor of the re-united church January 1st.

25 YEARS AGO—

The Southside Church, McComb, closed a very successful meeting of two weeks with 21 additions, Pastor R. R. Jones being assisted by Rev. Homer H. Webb of Liberty.

The house of worship of the Quitman Baptist Church, valued at \$15,000 burned, and the congregation, led by Pastor J. W. Faulkner, are already planning for a brick building.

5 Mississippians Study Music At Southwestern

Five music students from Mississippi are enrolled in the Southwestern Seminary School of Sacred Music which is directed by Dr. J. Campbell Wray, for the first semester of the 1952-53 school year.

Mississippi College graduates include: Evans Gremillion, Jackson, M. S. M.; Geneva Davis, Jackson, M. S. M.; Jimmy McCable, Columbus, B. S. M. Those from Mississippi Southern College and Mississippi State College for Women, respectively, are: Alvyn Moore, Pelahatchie, M. S. M., and Edith Alexander, Itta Bena, M. S. M.

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Radio program on Sunday, November 16. His message will be broadcast over 310 stations.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8:00 a. m.; WMBC, Macon, 2:30 p. m.; WAP, McComb, 9:00 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; WVIM, Vicksburg and WGLC, Centerville, 1:30 p. m.

Pippen Accepts Antioch Pastorate

Rev. W. O. Pippen has resigned the pastorate of the West End Church, West Point, and has accepted the pastorate of Antioch Church, Columbus.

The West End work has grown in every phase. There have been 128 additions to the church. Finances are in the best condition in its history. New classes have been organized in Sunday School and Training Union.

Mr. Pippen and his family will continue to live in West Point and commute to the Antioch field.



WORKING TOGETHER for a church building is depicted above by 42 hands in a cotton field. The field of 11 acres produced nine bales. The money is to go to the building fund at Ellistown, New Prospect Church. Rev. Clark Rakestraw has been pastor there for ten years.

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scholarship is able to provide." The Late Dr. H. H. McConelli: "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week." Dr. E. D. Hendt: "The New Chain Reference Bible is in reality a library in itself." Dr. B. W. Spillman: "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which can not be counted in money." The Late Dr. J. B. Tidwell: "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible. At my home, we are one hundred per cent for it and wish that a copy of this best of all Bibles might be in every home in the land." Dr. Charles W. Kellum: "Its helps are superb. I know of none better."

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